

JON S. CORZINE *Governor*

TO:

DEPARTMENT OF THE TREASURY DIVISION OF PURCHASE AND PROPERTY P. O. Box 230 TRENTON, NEW JERSEY 08625-0230

R. DAVID ROUSSEAU
State Treasurer

AMENDMENT #3 T-0098

SOLICITATION #20229

All Using Agencies and September 10, 2009
Cooperative Purchasing Participants

FROM: Kristi Thomas

Sub-Team Leader, Fleet Engineering Unit

SUBJECT: Police Vehicles, Sedans, Front/Rear Wheel Drive – <u>10-Month Contract</u>

Extension

CONTRACT

PERIOD: Original: September 11, 2008 to September 10, 2009 Revised: September 11, 2009 to July 10, 2010

Please be advised that all existing contracts - Contract #A72467 awarded to Chas. S. Winner Inc., Contract #A72468 awarded to Warnock Automotive Inc. D/B/A Warnock Fleet and Contract #A72469 awarded to Chas. S. Winner Inc./Chapman Chevrolet – have been extended for a period of 10 months, through July 10, 2010, at the same pricing, terms, conditions and specifications, with the exception of Contract #A72469 (Section 3 vehicle - Chevrolet Impala Sedan Police), which was extended with a price increase of \$219 per vehicle, changing the contract price from \$18,461 to \$18,680. All other contract pricing remains unchanged.

<u>Important Note:</u> Please refer to the Master Vehicle Cut-Off Date List (http://www.state.nj.us/treasury/purchase/mnmaster.pdf) for the most recent vehicle manufacturer's cut-off date information.

Please attach this amendment to your current Notice of Award.